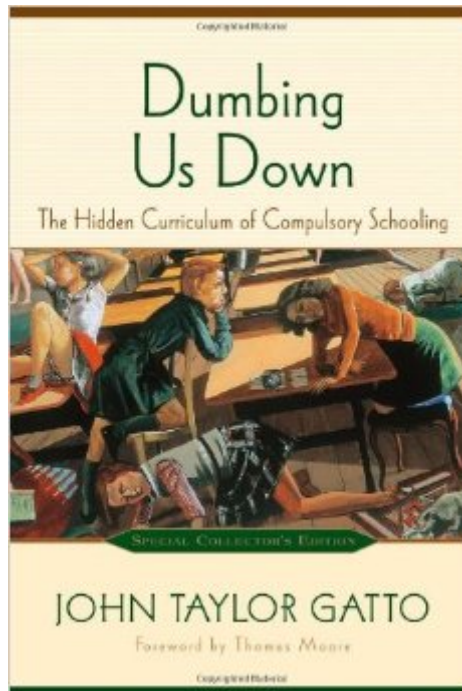


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Dumbing Us Down: The Hidden Curriculum Of Compulsory Schooling, 10th Anniversary Edition



Synopsis

With over 70,000 copies of the first edition in print, this radical treatise on public education has been a New Society Publishersâ™ bestseller for 10 years! Thirty years in New York Cityâ™s public schools led John Gatto to the sad conclusion that compulsory schooling does little but teach young people to follow orders like cogs in an industrial machine. This second edition describes the wide-spread impact of the book and Gattoâ™s "guerrilla teaching." John Gatto has been a teacher for 30 years and is a recipient of the New York State Teacher of the Year award. His other titles include *A Different Kind of Teacher* (Berkeley Hills Books, 2001) and *The Underground History of American Education* (Oxford Village Press, 2000).

Book Information

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Customer Reviews

After 26 years of teaching in the New York public schools, John Taylor Gatto has seen a lot. His book, *Dumbing Us Down*, is a treatise against what he believes to be the destructive nature of schooling. The book opens with a chapter called "The Seven-Lesson Schoolteacher," in which he outlines seven harmful lessons he must convey as a public schoolteacher: 1.) confusion 2.) class position 3.) indifference 4.) emotional dependency 5.) intellectual dependency 6.) provisional self-esteem 7.) constant surveillance and the denial of privacy. How ironic it is that Gatto's first two chapters contain the text of his acceptance speeches for New York State and City Teacher of the Year Awards. How ironic indeed, that he uses his own award presentation as a forum to attack the very same educational system that is honoring him! Gatto describes schooling, as opposed to

learning, as a "twelve-year jail sentence where bad habits are the only curriculum truly learned. I teach school and win awards doing it," taunts the author. While trapped in this debilitating system along with his students, Gatto, observed in them an overwhelming dependence. He believes that school teaches this dependence by purposely inhibiting independent thinking, and reinforcing indifference to adult thinking. He describes his students as "having almost no curiosity, a poor sense of the future, are a historical, cruel, uneasy with intimacy, and materialistic." Gatto suggests that the remedy to this crisis in education is less time spent in school, and more time spent with family and "in meaningful pursuits in their communities." He advocates apprenticeships and home schooling as a way for children to learn.

I picked up this book with some skepticism after another teacher told me that I ought to read it. After the the first essay, The Seven-Lesson Teacher, I was hooked. John Taylor Gatto eloquently says much of what I had been thinking after teaching high school science for 8 years. I had told my husband when I left teaching high school that I felt that high school could not be reformed but must be completely re-imagined. I had complained about the assembly-line approach to education in American high schools. I never felt I knew my students or understood what they hoped to accomplish in school and in my class. This is a must read for anyone involved in the education of children and especially those who have an inchoate sense that something is wrong with the way we are teaching our children. In the essays in this book, John Taylor Gatto discusses the hidden national curriculum (The Seven-Lesson Teacher) and its inevitable result. In his essay The Psychopathic School, he discusses the link between the way we teach our children and the problems they manifest (no sense of past or future, lack of ability to pay attention, no sense that anything is important, and more). The essay, The Green Monogahela, shows the reader John's background and the informal, learn-from-life way that he learned the most important lessons of his life. Finally, in We Need Less School, Not More, John discusses the difference between family and community, and pseudo-community (he calls it networks) that pervade our national institutions, as well as the importance of a real community to real education. Finally, in the Congregation Principle, John discusses the importance of difference and variety as a corrective to social mistakes and social injustice.

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